

# United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231
www.uspto.gov

| APPLICATION NO.                                                                                               | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.             | CONFIRMATION NO. |
|---------------------------------------------------------------------------------------------------------------|-------------|----------------------|---------------------------------|------------------|
| 09/667,380                                                                                                    | 09/22/2000  | Gregory Donoho       | LEX-0042-USA                    | 9804             |
| 24231 7590 10/01/2002 LEXICON GENETICS INCORPORATED 8800 TECHNOLOGY FOREST PLACE THE WOODLANDS, TX 77381-1160 |             |                      | EXAMINER                        |                  |
|                                                                                                               |             |                      | MITRA, RITA                     |                  |
|                                                                                                               | ,           |                      | ART UNIT                        | PAPER NUMBER     |
|                                                                                                               |             |                      | 1653<br>DATE MAILED: 10/01/2002 | W                |

Please find below and/or attached an Office communication concerning this application or proceeding.

| •                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              | - File                                                                                                                                                             | , copy   |  |  |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|--|
| 1                                                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Application No.                                                                              | Applicant(s)                                                                                                                                                       | · · ·    |  |  |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 09/667,380                                                                                   | GREGORY DONOHO                                                                                                                                                     |          |  |  |
|                                                      | Office Action Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Examiner                                                                                     | Art Unit                                                                                                                                                           |          |  |  |
|                                                      | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rita Mitra                                                                                   | 1653                                                                                                                                                               |          |  |  |
|                                                      | The MAILING DATE of this communication app                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ears on the cover she                                                                        | eet with the correspondence address                                                                                                                                |          |  |  |
| Period for                                           | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | / IO OFT TO EVRIPE                                                                           | = 2 MONTH(S) FROM                                                                                                                                                  |          |  |  |
| THE M - Extens after S - If the p - If NO! - Failure | PRTENED STATUTORY PERIOD FOR REPLY AILING DATE OF THIS COMMUNICATION.  Sions of time may be available under the provisions of 37 CFR 1.13 (6) MONTHS from the mailing date of this communication. Deriod for reply specified above is less than thirty (30) days, a reply period for reply is specified above, the maximum statutory period of the to reply within the set or extended period for reply will, by statute the ply received by the Office later than three months after the mailing dipatent term adjustment. See 37 CFR 1.704(b). | 36(a). In no event, however, y within the statutory minimun will apply and will expire SIX ( | may a reply be timely filed  n of thirty (30) days will be considered timely.  6) MONTHS from the mailing date of this communications ARANDONED (35 U.S.C. § 133). | on.      |  |  |
| 1)⊠                                                  | Responsive to communication(s) filed on 16 A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A <i>pril</i> 2002 .                                                                         |                                                                                                                                                                    |          |  |  |
| 2a)□                                                 | This action is <b>FINAL</b> . 2b)⊠ Th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | is action is non-final                                                                       |                                                                                                                                                                    |          |  |  |
| 3)                                                   | which the allowence expect for formal matters, prosecution as to the merits is                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |                                                                                                                                                                    |          |  |  |
| -                                                    | on of Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |                                                                                                                                                                    |          |  |  |
| 4)🛛                                                  | Claim(s) $1-3$ is/are pending in the application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |                                                                                                                                                                    |          |  |  |
| •                                                    | 4a) Of the above claim(s) is/are withdra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | wn from consideration                                                                        | on.                                                                                                                                                                |          |  |  |
| 5)                                                   | Claim(s) is/are allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                                                                                                                                                                    |          |  |  |
| 6)⊠                                                  | Claim(s) 1-3 is/are rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                              |                                                                                                                                                                    |          |  |  |
|                                                      | Claim(s) is/are objected to.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |                                                                                                                                                                    |          |  |  |
|                                                      | Claim(s) are subject to restriction and/o on Papers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | or election requireme                                                                        | ent.                                                                                                                                                               |          |  |  |
| 9)[                                                  | The specification is objected to by the Examine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | er.                                                                                          |                                                                                                                                                                    |          |  |  |
| 10) 🔲                                                | The drawing(s) filed on is/are: a)☐ acce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | epted or b) objected                                                                         | to by the Examiner.                                                                                                                                                |          |  |  |
|                                                      | Applicant may not request that any objection to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ne drawing(s) be held i                                                                      | n abeyance. See 37 CFR 1.85(a).                                                                                                                                    |          |  |  |
| 11)[                                                 | The proposed drawing correction filed on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                                                                                                                                                                    |          |  |  |
|                                                      | If approved, corrected drawings are required in re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              | n.                                                                                                                                                                 |          |  |  |
| 12)[                                                 | The oath or declaration is objected to by the E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | xamıner.                                                                                     |                                                                                                                                                                    |          |  |  |
| Priority (                                           | under 35 U.S.C. §§ 119 and 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              | 10000110101                                                                                                                                                        |          |  |  |
|                                                      | Acknowledgment is made of a claim for foreig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | gn priority under 35 L                                                                       | J.S.C. § 119(a)-(d) or (f).                                                                                                                                        |          |  |  |
| a)                                                   | ☐ All b)☐ Some * c)☐ None of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                              |                                                                                                                                                                    |          |  |  |
|                                                      | 1. Certified copies of the priority documer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nts have been receiv                                                                         | ed.                                                                                                                                                                |          |  |  |
|                                                      | 2. Certified copies of the priority documer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nts have been receiv                                                                         | ed in Application No                                                                                                                                               |          |  |  |
| *                                                    | Copies of the certified copies of the pri     application from the International B See the attached detailed Office action for a lis                                                                                                                                                                                                                                                                                                                                                                                                             | st of the certified cop                                                                      | .2(a)).<br>ies not received.                                                                                                                                       |          |  |  |
| 14)⊠                                                 | Acknowledgment is made of a claim for domes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | stic priority under 35                                                                       | U.S.C. § 119(e) (to a provisional applic                                                                                                                           | cation). |  |  |
| Ϊ.                                                   | a)  The translation of the foreign language p Acknowledgment is made of a claim for dome                                                                                                                                                                                                                                                                                                                                                                                                                                                         | rovisional application                                                                       | n has been received.                                                                                                                                               |          |  |  |
| Attachme                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              |                                                                                                                                                                    |          |  |  |
| 1) Not                                               | ice of References Cited (PTO-892) ice of Draftsperson's Patent Drawing Review (PTO-948) rmation Disclosure Statement(s) (PTO-1449) Paper No(s)                                                                                                                                                                                                                                                                                                                                                                                                   | 5) 🔲 1                                                                                       | nterview Summary (PTO-413) Paper No(s)<br>Notice of Informal Patent Application (PTO-152)<br>Other:                                                                |          |  |  |

File Copy

Application/Control Number: 09/667,380

Art Unit: 1653

Page 2

### **DETAILED ACTION**

### Status of the Claims

Claims 1-3 are currently pending and are under examination.

#### Oath or declaration

The oath or declaration is defective. A new oath or declaration in compliance with 37 CFR 1.67(a) identifying this application by application number and filing date is required. See MPEP §§ 602.01 and 602.02.

The oath or declaration is defective because:

It does not identify the mailing or post office address of inventor Glen Friedrich. A mailing or post office address is an address at which an inventor customarily receives his or her mail and may be either a home or business address. The mailing or post office address should include the ZIP Code designation. The mailing or post office address may be provided in an application data sheet or a supplemental oath or declaration. See 37 CFR 1.63(c) and 37 CFR 1.76.

## Objection to the Specification

The disclosure is objected to for the following informalities:

The abstract of the disclosure is objected to because the abstract is not descriptive. Appropriate correction is required. See MPEP § 608.01(b).

## Claim Rejections - 35 USC § 112, First Paragraph

The following is a quotation of the first paragraph of 35 U.S.C. 112:

The specification shall contain a written description of the invention, and of the manner and process of making and using it, in such full, clear, concise, and exact terms as to enable any person skilled in the art to which it pertains, or with which it is most nearly connected, to make and use the same and shall set forth the best mode contemplated by the inventor of carrying out his invention.

Claim 1 is rejected under 35 U.S.C. 112, first paragraph, as containing subject matter which was not described in the specification in such a way as to reasonably convey to one skilled

Application/Control Number: 09/667,380

**Art Unit: 1653** 

in the relevant art that the inventor(s), at the time the application was filed, had possession of the claimed invention.

Claims 1 encompasses the subject matter that is not defined in the specification. The claim is directed to an isolated nucleic acid molecule comprising at least 24 contiguous bases of nucleotide sequence first disclosed in the NHP gene described in SEQ ID NO: 1. It is clear from the specification that Applicants were in possession of SEQ ID NO: 1 at the time the invention was made. However, the specification, have given no concise definition of the novel human protein (NHP). The specification indicates (see page 2-7), that the novel human proteins (NHP), share structural similarity with animal trypsin inhibitor proteins. Additionally the invention contemplates any nucleotide sequence encoding a contiguous NHP open reading frame (ORF), however specification fails to provide any description of the fragments or the contiguous bases within the polynucleotide that retain the activity of the full length NHP which has an activity of the trypsin inhibitor protein. The claims are directed to an isolated nucleic acid molecule comprising nucleic acid sequence set forth in SEQ ID NO: 1 and a fragment thereof. However, the specification provides only a generic description of how a variety of fragments/variants can be generated (page 4-7), no specific guidance is provided on the generation of the fragments or variants that demonstrate the biological activity of the peptide sequence of SEQ ID NO: 2. Therefore, there is lack of written descriptions as to what are those nucleic acid molecules comprising 24 contiguous bases of SEQ ID NO: 1 that constitutes a polynucleotide of NHP gene as claimed.

Claim 1 is rejected under 35 U.S.C. 112, first paragraph, as containing subject matter which was not described in the specification in such a way as to enable one skilled in the art to which it pertains, or with which it is most nearly connected, to make and/or use the invention. Regarding claim 1, the specification does not enable the skilled artisan to use the claimed polynucleotide because the specification fails to provide a written description of a polynucleotide that has at least 24 contiguous bases of the corresponding polynucleotide sequence that is disclosed in NHP gene.

Application/Control Number: 09/667,380

Art Unit: 1653

# Claim Rejections - 35 USC § 112, Second Paragraph

The following is a quotation of the second paragraph of 35 U.S.C. 112:

"The specification shall conclude with one or more claims particularly pointing out and distinctly claiming the subject matter which the applicant regards as his invention."

Claims 1 and 2 are rejected under 35 U.S.C. 112, second paragraph, as being indefinite for failing to particularly point out and distinctly claim the subject matter which applicant regards as the invention.

Claim 1 is indefinite because of the use of the term "NHP." An acronym/abbreviation should be preceded by the full spelled out word. Claim 1 is also indefinite because of the use of the phrase "first disclosed." What is the first? First to what?

Claim 2 is indefinite because of the use of the word "stringent." It is not clear whether it is high, moderate or low stringent condition. Recitation of the stringent hybridization condition in the claim will overcome this rejection.

### Claim Rejections-35 USC § 102

The following is a quotation of the appropriate paragraphs of 35 U.S.C. 102 that form the basis for the rejections under this section made in this Office action:

A person shall be entitled to a patent unless -

(a) the invention was known or used by others in this country, or patented or described in a printed publication in this or a foreign country, before the invention thereof by the applicant for a patent.

Claims 1 is rejected under 35 U.S.C. 102(a) as anticipated by Kaplan et al. (Am. J. Physiol. Vol 276 (6), L1027-L1036, June, 1999, IDS Ref. XP002169299). Kaplan et al. teach a novel developmentally regulated gene in lung mesenchyme having homology to a tumor-derived trypsin inhibitor LGL1 isolated from fibroblast cDNA library. Kaplan et al. teach a cDNA comprising 32 contiguous bases (position 220-251) of nucleotide sequence of SEQ ID NO: 1 (see alignment result Database: GenEmbl, Accession NO: AF109674). Kaplan's nucleic acid

Application/Control Number: 09/667,380

Art Unit: 1653

sequence of LGL1 is considered for a fragment of the nucleic acid sequence set forth in SEQ ID NO: 1 having at least 24 contiguous bases thus anticipating claim 1 of instant application.

#### Conclusion

No claims are allowed.

#### Inquiries

Any inquiry concerning this communication or earlier communications from the Examiner should be directed to Rita Mitra whose telephone number is (703) 605-1211. The Examiner can normally be reached from 9:30 a.m. to 6:30 p.m. on weekdays. If attempts to reach the Examiner by telephone are unsuccessful, the Examiner's supervisor, Dr. Christopher Low, can be reached at (703) 308-2923. Papers related to this application may be submitted to Technology Center 1600 by facsimile transmission. Papers should be faxed to Technology Center 1600 via the PTO Fax Center located in Crystal Mall 1. The faxing of such papers must conform with the notice published in the Official Gazette, 1096 OG 30 (November 15, 1989). The Fax Center number is (703) 308-4242. Any inquiry of a general nature or relating to the status of this application should be directed to the Group receptionist whose telephone number is (703) 308-0196.

KAREN COCHRANE CARLSON, PH.D. PRIMARY EXAMINER

Rita Mitra, Ph.D.

September 22, 2002